



# CEDAR HILL SQUASH CLUB

## MEMBERSHIP APPLICATION

NAME (SURNAME)	FIRST NAME	SPOUSE'S NAME (COUPLES)
ADDRESS	CITY	POSTAL CODE
DATE OF BIRTH (DD/MM/YY)	OCCUPATION	
PHONE (HOME)	PHONE (BUSINESS OR CELL)	EMAIL
LIST CHILDREN (U19) WITH DATE(S) OF BIRTH (DD/MM/YY)		

ANNUAL MEMBERSHIP CATEGORIES	ANNUAL LUMP SUM**	✓	MONTHLY*	✓
ADULT	\$576.80		\$50.87	
COUPLE	\$968.80		\$83.53	
STUDENT (POST SECONDARY)	\$392.00		\$35.47	
STUDENT TERM	\$147.84		N/A	
STUDENT TERM (RENEWAL)	\$123.20		N/A	
JUNIOR (UNDER 19 YRS)	\$204.20		N/A	
JUNIOR (UNDER 16 YRS)	\$184.80		N/A	
FAMILY 1 (1 ADULT+ 1 CHILD U19 YRS)	\$700.00		\$61.13	
FAMILY 2 (1 ADULT + 2 OR MORE CHILDREN U19)	\$823.20		\$71.40	
FAMILY 3 (COUPLE + 1 CHILD U19)	\$1092.00		\$93.80	
FAMILY 4 (COUPLE + 2 OR MORE CHILDREN U19)	\$1,215.20		\$104.07	
*Monthly rates include a \$30 annual service charge		** All rates include 12% HST %		
All rates include Fitness Room access (except Student term & Children U16)				

I hereby apply for a playing membership in the Cedar Hill Squash Club and agree to comply with its bylaws, rules and regulations. I agree to assume all risks associated in using the premises and facilities of the Club. I hereby release and discharge the Cedar Hill Squash Club, Saanich Parks & Recreation, its officers, directors and agents, of any and all liability for personal injury of every nature and kind whatsoever.

Membership information will be collected by Saanich Parks & Recreation and will be used and maintained by the Cedar Hill Squash Club, in accordance with the Freedom of Information and Protection of Privacy Act (FIPPA) and the Personal Information Protection Act (PIPA). The information is collected and used for purposes of promoting Club play and membership information for Cedar Hill Squash Members only.

I acknowledge having read and understood this liability release and membership sharing information, that I am of full age, and that my acceptance of this release is evidenced by my signature. *(Parents or guardians please sign for minors)*

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
DATE